

FACING THE CHALLENGES OF  
**NEW AMERICA**



**Friday, October 11, 2024**

First Baptist Church of Lincoln Gardens  
771 Somerset Street, Somerset, NJ 08873



**New Jersey  
Black Issues Convention**



P.O. Box 1843, Newark, NJ 07101  
Tel. 973-824-7463 | Fax. 973-824-2212  
For information visit: [www.NJBIC.org](http://www.NJBIC.org)  
email: [njbicconference@gmail.com](mailto:njbicconference@gmail.com)

**32nd Youth Symposium**  
**Friday, October 11, 2024**  
**REGISTRATION FORM**

Name of School: \_\_\_\_\_

COUNTY: \_\_\_\_\_

Name of Contact: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Conference Registration includes Plenaries, Workshops, Lunch, and Exhibits  
**ON-SITE REGISTRATIONS WILL NOT BE ACCEPTED**

Attending Oct 11 \_\_\_\_\_ Youth Registrations at \$25 ea \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

Mail completed form with check to: **New Jersey Black Issues Convention**  
**P.O. Box 1843, Newark, NJ 07101**

DO YOU NEED ANY ACCOMMODATIONS? FOR INFORMATION: [njbicconference@gmail.com](mailto:njbicconference@gmail.com)

*Registration deadline: October 1, 2024*

**Registration forms can be sent via email to [njbicconference@gmail.com](mailto:njbicconference@gmail.com)**

**Chaperones**

	FIRST NAME	LAST NAME
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____

*for the Unity, Survival and Progress of Black People*

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**STUDENT REGISTRATIONS**

	<b>FIRST NAME</b>	<b>LAST NAME</b>
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
6	_____	_____
7	_____	_____
8	_____	_____
9	_____	_____
10	_____	_____

**Please use another FORM for additional Registrations. Thank you!**

**Notes, Comments, Accomodations needed?**

*for the Unity, Survival and Progress of Black People*